



Throat star - Resurrection

• Resurrection – This corresponds to the element of spirit-space and to the throat star in the subtle body. The resurrection represents the actual dawn of Supernal or Messianic Consciousness, and the influx of the Supernal Light-presence, which can potentially transform all levels of consciousness - mental, vital and physical, including the substance of matter itself, as we see in the Risen Savior. It is the full development of consciousness beyond the body, and at the same time a full infusion of the body with Higher Consciousness – it opens the way to conscious unification with God and Godhead. (This is the initial generation of the Threefold Body of Melchizedek.)



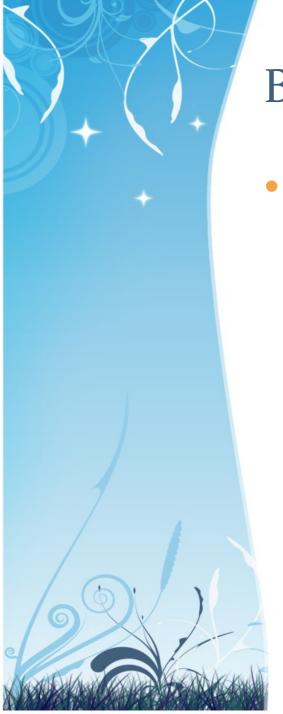
Butterfly effect

- Throat is associated with Tiferet, the Heart of the Tree, connecting with all of the Sefirot directly, save Malkut.
- The throat star is a center of creativity and self expression. It is intimately connected to how things manifest in our world and also how we perceive that which is manifest. If the heart star was connected to our inner and outer heart, then the throat star is how we react to the projections and movements of the heart. It is not only how we speak, but it is true prayer which is every thought, emotion, speech and action. Through the intention and direction of desire energy in our prayers we affect all reality. In chaos theory there exist a famous effect called the butterfly effect, it proposes that in a dynamic system a relatively small effect can have huge consequences, hence the question arose that gave the effect it's name, does the flap of a butterfly's wings in Brazil set off a tornado in Texas? The answer is, it could. When we talk about people with power in our world we sometimes refer to them as "movers and shakers", perhaps there is more truth to this saying than we think.



Elohim moving over the deep

- "the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters." (Genesis 1.2)
- Our consciousness swim in the primordial space, the waters of our Mother. And as the wind of God sweeps over the face of the waters, it moves the waters and creates forms and patterns in it. The smallest energy in this water will stir it and create rippling effects, they will merge with other movements and propagate over the all. We are also unique pieces of Adam Kadmon, One Neshamah, so what ever changes we make in our interior world, will also be reflected in the exterior world of the collective.



Bell's Theorem

 Even in modern physics this interconnection or non-locality has been observed. In Bell's theorem it is shown that it is possible for information to travel faster than the speed of light when two particles with quantum phase entanglement are placed at great distances from each other and a measurement of particle A instantly changes the state description of particle B. It would seem that behind the ordinary surface of physical reality is a sea of interconnection.



Holographic universe

- Some physicists believe in fact that our universe has a holographic nature. A holographic film consists of a interference pattern that when exposed to light in certain angles yield a three-dimensional image. Vast amounts of information can be stored also in this way. By applying a laser beam at a certain angle a particular bit of information can be read.
- A holographic film has yet another interesting property. Every part of the holographic film contains the whole. You can cut a holographic film into any number of pieces and every piece will contain the whole image. What if the physical reality is the image projected by the film as the light moves across the interference pattern, or has it is stated in Genesis as the spirit of Elohim moves across face of the deep?



Holographic universe

• The deep would be Binah, the primordial space and the spirit of Elohim would be the influence of Hokmah as it moves through Binah, Yahweh Elohim or Daath. As the supernal light moves through this primordial space so arises the four elements of space, and the supernal light is refracted into seven light rays of emanation, the seven sefirot of construction. This is the big face wearing the little face, or the Son revealing the Father. Because the seven sefirot of construction united or the seven colors of the spectrum together form white light or transparent light.



Cymatics

There is another way in which we can contemplate this movement of light or energy. It is through it's vibratory nature. Light vibrates, hence the frequencies of light that gives rise to different colors. Cymatics (from greek "wave") is the study of visible sound and vibration. "Typically the surface of a plate, diaphragm, or membrane is vibrated, and regions of maximum and minimum displacement are made visible in a thin coating of particles, paste, or liquid. Different patterns emerge in the exitatory medium depending on the geometry of the plate and the driving frequency." Often such patterns form sacred geometry, mandala shaped matrices.



String theory

- If we look into another field of quantum mechanics namely that of string theory, it is believed that electrons and quarks are not o-dimensional points but rather 1-dimensional strings. The frequency or tone of the string in fact determines the property of the elementary particle and of matter itself. String theory also describes so called "super strings" or membranes or "branes". These membranes are extremely large string, the size of universes. In kabbalah they would be akin to an Olamot. String theory proposes that we live in a multidimensional "bulk" in which individual layers are such membranes or universes.
- This would be akin to the great Tree of Life containing all Olams or the Light Continuum. In the analogy of cymatics, Binah or primordial space would be the membrane and medium through which patterns emerge. The force or energy that moves the membane would be Hokmah. Kether would be the source of that force or energy. The seven sefirot of construction would be the displacement or actual patterns in the medium that arises.



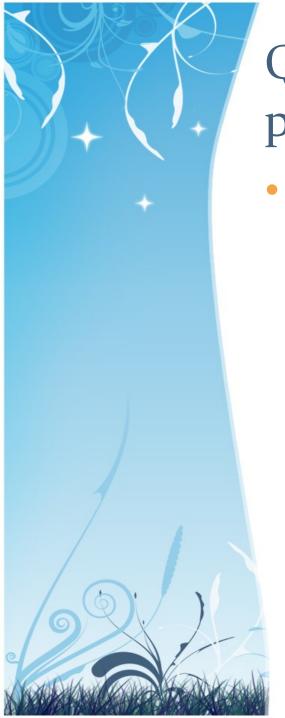
The great Programmer

- Tau Malachi has described that sometimes when he was with Tau Elijah at moments of light transmission he could see his tzaddik flicker back and forth. This would indicate this nature of coming in and out of existence, going in and out of the Source. There is another analogy that can be applied to this process.
- A computer processor uses a method in which it divides its processing power into slices of time or time slots. It then distributes those slots among the running processes and depending on priority it switches between the applications in a mind boggling speed. A typical modern computer can execute billions of operations per second, so the switching between the processes is very rapid. From the perspective of the application it is a seamless and continuous stream of execution but in reality the process flickers in and out of existence. At one moment the process is just information in memory of the computer in the next it is being executed and run by the processor.



The great Programmer

• If one looks at the principle of the habad of the Tree of Life, then the sefirot Kether, Binah and Hokmah along with Daa'th would correspond to the processor and the flickering in and out of existence is connected to Kether and Daat dancing in and out of existence. This is reflected with Yesod being connected with Daa'th, Yesod being the foundation of Malkuth being the dispenser of light. Perhaps this speaks something about the mystery of how we are information or energy within God and separate selves at the same time? How we can exist in multiplicity and unity in the same time, our lives being programs or meta-structures being executed in the Mind of the ALL.



Quantum World: Wave and particle

 This also corresponds well with the findings in quantum physics/mechanics which states that an elementary particle can act as both a wave of probability and as a particle. What determines how the elementary particle behaves is consciousness. So when we direct our consciousness outward or downward the radiant display of our Mind "renders" our reality as it interprets the information in the sea of supernal light as separate from itself, projecting it into mental and vital representations or shadows.